

**UNION TERRITORY OF JAMMU & KASHMIR**  
**GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR**

Dr. Mrityunjay  
Principal GMC, Udhampur



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**Advertisement No. 19 of 2023**  
**Dated:-09-11-2023**

Applications on the prescribed format (ANNEXURE – 1) are invited from Non-PSC doctors who are domicile of UT of J&K for the tenure posts of Junior Resident (for a period of six months, extendable to one year subject to work and conduct) through walk-in interview in different Departments of Govt. Medical College Udhampur which are lying vacant or likely to fall vacant in near future as per schedule given below:

**Date of Interview:** 22-11-2023

**Reporting time for interview:** 10:00 AM

**Verification of documents:** 10:30 AM

**Timing of interview:** 12:00 PM

List of documents required (One photocopy set along with the originals) in the proper sequence as mentioned below:

- a) 10th Marks Card/ Diploma/DOB Certificate.
- b) MBBS Degree and NMC/State Medical Council Registration certificate.
- c) MD/MS/DNB Degree and NMC/State Medical Council Registration certificate.
- d) MBBS Attempt Certificate and Internship Completion Certificate.
- e) MBBS Marks Card All Profs/Semesters.
- f) Domicile of UT of J&K
- g) Professional publications, published in indexed/ national journals, as prescribed.
- h) Any other special attributes/certificates-NCC 'C' Certificate. 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> position in academics or distinction.
- i) Any other relevant document may be asked for submission.

Candidates will be required to produce relevant certificates as mentioned above in original also as proof of having acquired the prescribed educational qualification on or before the cut-off date fixed for walk-in interview, failing which the candidature of such candidates shall be cancelled by the selection committee. Candidates may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the Appointing Authority. No representation/ request for change in interview date or timing shall be entertained, whatsoever be the reason. The candidates are advised to go through the requirements of educational qualification and certificates to satisfy themselves that they are eligible for the post. If the documents submitted by the candidates are not found substantiated or correct by the committee at any point of time, the candidature will be cancelled, Criminal Proceedings under law shall be initiated, or any other action as may be deemed appropriate by the committee, shall be taken. The decision of the committee in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of interview and preparation of merit list & Cadre/Department allocation, debarment for indulging in malpractices would be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

Note:-

- Preference shall be given to PG & experienced students.
- No TA/DA will be admissible for appearing in the interview.

**Terms and Conditions:**

1. The engages shall not be entitled to private practice or undertake simultaneous part time / fulltime job anywhere else. He/ She shall work on Full time basis.
2. The first salary shall be kept as security deposit by the accounts department and shall be paid only on successful completion of the tenure engagement.
3. The selected candidates shall have to execute an agreement that he/she shall not leave the department before completion of his/her sanctioned tenure failing which the security deposit shall be forfeited and no experience certificate shall be issued.
4. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
5. Mere submitting of the documents/certificates shall not be considered as final, candidature of any candidate is provisional and is subject to cancellation if found ineligible by any means at any stage of recruitment process/selection.
6. Postings may be rotated in Different Departments, in the interest of administration and smooth functioning of the Hospital.



**No:- GMC /UDH /2023-24/  
Dated:- 09-11-2023  
Udhampur**

**Principal  
Govt. Medical College**

**Copy to the: -**

1. Administrative Secretary, Deptt. of Health & Medical Education Civil Sectt. JK UT for kind information with the request to confirm the action taken please.
2. Medical Superintendent Associated Hospital GMC Udhampur.
3. Director, Doordarshan Kendra, Jammu for telecasting the substance of the advertisement notice in the local programme.
4. Joint Director, Information Department, Jammu for publication in two local leading English Newspapers.
5. Chairman, Research Committee Govt. Medical College, Udhampur for information.

**GOVERNMENT MEDICAL COLLEGE, UDHAMPUR**  
**Application Format for Junior Resident**

Advertisement No. \_\_\_\_\_ Dated \_\_\_\_\_

**(IN BLOCK LETTERS ONLY)**

01. Specialty/Department applied for: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

02. Name of the Candidate - Dr. \_\_\_\_\_

03. Father's Name: \_\_\_\_\_

04. Permanent Address: \_\_\_\_\_

05. NMC/State Registration No. \_\_\_\_\_ Date of Registration \_\_\_\_\_

06. Date of Completion of Internship 

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07. Email ID \_\_\_\_\_ Cell Phone No. \_\_\_\_\_

08. Date of Birth 

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10. Bank Receipt/Online Transaction ID No. \_\_\_\_\_ Dated \_\_\_\_\_

11. Details of Education Qualification: -

S. No.	Examination Passed	Name of the College/University from which Passed	Month & Year of Passing	Attempt in which passed	% age Marks
01.	First MBBS				
02.	Second MBBS				
03.	Final MBBS Part-I				
04.	Final MBBS Part-II				
<b>Total Marks</b>					
05.	MD/MS/DNB				

12. Detail of Junior Residency if already done: -

S. No.	Name of the College/Hospital	Name of Specialty	Date		Period		
			From	To	Year	Months	Days
01.							
02.							

13. Distinction / position in MBBS.

14. Special attribute (NCC- Certificate)

**Declaration:** I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that any wilful misrepresentation of facts and concealment of information result in the cancellation of my candidature.

Total No. of Enclosures (      )

**Signature of Candidate**



