

**UNION TERRITORY OF JAMMU & KASHMIR**  
**GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR**

Phone: 01992358062



Email: [principal.gmcudh@jk.gov.in](mailto:principal.gmcudh@jk.gov.in)  
[aogmcudhampur@gmail.com](mailto:aogmcudhampur@gmail.com)

**SELECTION LIST/ LIST OF QUALIFIED CANDIDATE WHO HAVE APPLIED FOR THE  
POST OF AUDIOMETRY TECHNICIAN UNDER SO 364 VIDE ADVERTISEMENT NOTICE  
NO.08 OF 2023 DATED;-04-05-2023.**


**ORDER No:-38 of 2024**  
**DATED:- 18-03-2024**

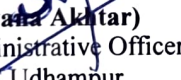
S.No.	Roll No.on Admit Card
1	AUDIO TECH 002


The selected candidates are directed to report Principal GMC Udehampur within the period of 09 days on / or before 26<sup>th</sup> of March 2024 by 2 PM from the date issuance of this order in case of failure of appointee to join within the stipulated period to time his/her appointment shall deemed to have been cancelled ab-initio without further notice.

No:-GMC/Udh/2023-24/5882

Dated:- 18-03-2024

  
(Dr. Ajay Puri)  
Prof./HOD  
Biochemistary  
GMC Udhampur  
(MEMBER)

  
(Shivan Akhtar)  
Administrative Officer  
GMC Udhampur  
(MEMBER)

  
(Dr. Mrityunjay)  
Principal  
Govt. MedicaCollege  
Udhampur  
(CHAIRMAN)

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**SELECTION LIST/ LIST OF QUALIFIED CANDIDATE'S WHO HAVE APPLIED FOR THE POST OF TECHNICAL THEATRE ASSISTANT UNDER SO 364 VIDE ADVERTISEMENT NOTICE NO.08 OF 2023 DATED;-04-05-2023.**

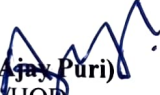
**ORDER No:-39 of 2024**  
**DATED:- 18-03-2024**


S.No.	Roll No.on Admit Card
1	TECH. ASS.034
2	TECH. ASS.057

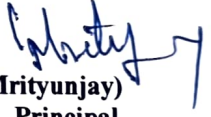
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No:-GMC/Udh/2023-24/5883

Dated:- 18-03-2024

  
**(Dr. Ajay Puri)**  
Prof./HOD  
Biochemistary  
GMC Udhampur  
**(MEMBER)**

  
**(Shivana Akhtar)**  
Administrative Officer  
GMC Udhampur  
**(MEMBER)**

  
**(Dr. Mrityunjay)**  
Principal  
Govt. Medical College  
Udhampur  
**(CHAIRMAN)**

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**SELECTION LIST/ LIST OF QUALIFIED CANDIDATE'S WHO HAVE APPLIED FOR THE POST OF RADIOGRAPHIC TECHNICIAN UNDER SO 364 VIDE ADVERTISEMENT NOTICE NO.08 OF 2023 DATED;-04-05-2023.**


**ORDER No:-37 of 2024**  
**DATED:- 18-03-2024**


S.No.	Roll No.on Admit Card
1	RADIOTECH011
2	RADIOTECH016
3	RADIOTECH093
4	RADIOTECH168


The selected candidates are directed to report Principal GMC Udehampur within the period of 09 days on / or before 26<sup>th</sup> of March 2024 by 2 PM from the date issuance of this order in case of failure of appointee to join within the stipulated period to time his/her appointment shall deemed to have been cancelled ab-initio without further notice.

No:-GMC/Udh/2023-24/5881

Dated:- 18-03-2024

  
**(Dr. Aja Puri)**  
Prof./HOD  
Biochemistary  
GMC Udhampur  
**(MEMBER)**

  
**(Shivana Akhtar)**  
Administrative Officer  
GMC Udhampur  
**(MEMBER)**

  
**(Dr. Mrityunjay)**  
Principal  
Govt. MedicaCollege  
Udhampur  
**(CHAIRMAN)**