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**GOVT MEDICAL COLLEGE**

**UDHAMPUR**

**SHORT TERM NOTICE INVITING TENDER  
(NIT)**

**(E- PROCUREMENT MODE)**

**FOR**

**BOOKS FOR LIBRARY**

**AT**

**GOVT. NURSING COLLEGE UDHAMPUR  
(Union Territory of Jammu and Kashmir)**

**E-NIT No. 02-GMC-UDH of 2023**

**Date :22.05.2023**

**Website: <http://www.gmcudhampur.in>**

**ADDRESS**

**Principal**

**Government Medical College**

**Dhar Road,**

**District Hospital Complex**

**Udhampur- 182101**

**principalgmcudhampur@gmail.com**

## **NOTICE INVITING TENDER (E-PROCUREMENT MODE)**

**E-NIT No: 03-GMC-UDH OF 2023**

**Dated: 22.05.2023**

### **Short Term Notice Inviting Tender (NIT)-(E-Procurement Mode) for Supply of Medical Books to the Central Library of Government Nursing College, Udhampur.**

On behalf of Lieutenant Governor, Union Territory of J&K, e- tenders ( through www.jktenders.gov.in), under two cover system, are invited from eligible and qualified bidders for supply of Medical Books to Library of Government Nursing College, Udhampur as per the information published in this tender document and as per the following schedule.

### **SECTION- 1**

#### **BRIEF DETAILS AND CRITICAL DETAILS OF TENDER**

a) **The brief details of the tender are as under**

<b>S. No.</b>	<b>Description</b>	<b>NIT Details</b>
1.	Name of the Institution	<b>Government Nursing College, Udhampur</b>
2.	Tender No.	<b>02-GMC-UDH of 2023 dated 22.05.2023</b>
3.	Tender Subject	<b>Tender regarding procurement of Medical Books for Library, at GNC, Udhampur .</b>
4.	Tender Type	Open E-Tender System
5.	Earnest Money Deposit	<b>₹ 50000 /- (Rupees Fifty thousand/- only)</b>
6.	EMD/ Bid security payable to	In the form of CDR/FDR pledged to <b>"CAO, Government Medical College, Udhampur"</b>
7.	Tender fee (non-refundable)	<b>₹ 1000 /-(Rupees one thousand only). In the shape of Demand Draft only, in favour of "CAO, Government Medical College, Udhampur" payable at Udhampur or in form of RTGS/NEFT in the account of "CAO, Government Medical College, Udhampur"</b> <b>Account No: 1241010200000387</b> <b>Bank Name : J&amp;K Bank Housing Colony Udhampur, J&amp;K</b> <b>IFSC Code: JAKA0ESHKTI</b>

8.	Availability of Tender Document	Government Medical College, Udhampur website <a href="http://www.gmcudhampur.in">www.gmcudhampur.in</a> and JKUT e-tendering portal <a href="http://jktenders.gov.in">http://jktenders.gov.in</a> .
9.	Tender Inviting authority	Principal, Government Medical College, Udhampur Email id:principal.gmcudh@jk.gov.in
10.	Contact Details	<b>Phone: 01992358062</b>

**b) The critical dates of the tender are as under**

S. No.	Particulars	Date &Time
1.	Publish date and time	<b>22.05.2023 04:00 PM</b>
2.	Online Bid Submission Start Date &Time	<b>23.05.2023 09:00 AM</b>
3.	Online Bid Submission End Date	<b>05.06.2023 02:00 PM</b>
4.	Clarifications Start Date	<b>25.05.2023</b>
5.	Clarifications End date	<b>27.5.2023</b>
6.	Pre-Bid meeting	<b>29.05.2023 12:00 PM in the office of "Principal, Government Medical College, Udhampur"</b>
7.	Technical Bid Opening Date & Time	<b>06.06.2023 12:00 PM</b>
8.	Financial Bid Opening Date & Time	<b>To be conveyed later on jktenders website</b>
<b>Note: Any query to clear, can be done through Official e-mail mentioned above.</b>		

**Note:** The bidders are requested to read the tender document carefully and ensure compliance as per the information published in the tender document. Non-compliance of instructions/ information in this document may disqualify the bidders from the tender exercise. The financial bids (Price Bid) of only those tenderers shall be opened who will qualify in technical specification compliance on the basis of Technical Evaluation report.

**INSTRUCTIONS TO BIDDERS REGARDING E-TENDERING PROCESS**

1. Bidders are advised to download bid submission manual from the "Downloads" option as well as from "Bidders Manual Kit "on website [www.jktenders.gov.in](http://www.jktenders.gov.in) to acquaint bid submission process.
2. To participate in bidding process, bidders have to get 'Digital Signature Certificate (DSC)' as per Information Technology Act 2000, as amended from time to time. Bidders can get digital certificate from any approved vendor.
3. The bidders have to submit their bids online in electronic format with digital Signature.

**No financial bid will be accepted in physical form .**

4. Bids will be opened online as per time schedule mentioned in the table of critical dates. If the mentioned date is declared as a holiday, the bids shall be opened on the next working day at the same time.
5. Bidders must ensure to upload scanned copy of all necessary documents mentioned in e-NIT. Note:-Scan all the documents on 100dpi with black and white option.
6. Scanned copy of the cost of tender document in the shape of Demand Draft/Bank receipt and EMD in the shape of CDR/FDR is to be uploaded online.
7. The authorities of Government Medical College, Udhampur will not be responsible for delay in online submission of documents due to any reasons.
8. Conditional bidding shall not be entertained.
9. Bidders may contact office of the Principal, Government Medical College, Udhampur for any guidance or query.  
Bidders are advised not to make any changes in BOQ (Bill of Quantities) contents. The BOQ downloaded should be used for filling the prices of the books inclusive of all taxes and it should be saved with the same name as it contains.
10. The prices shall be quoted by the bidder entirely in Indian Rupees and the rates quoted shall be deemed to be valid upto the completion of the contract inclusive of all taxes, freight, octroi etc. Any increase in taxes shall be borne by contractor and deemed to be included in the quoted price and any decrease in taxes shall be on part of department. Books will be supplied on FOR basis at Government Nursing College, Udhampur.
11. Any corrigendum or subsequent information shall be updated on the e- tender portal/ Government Medical College, Udhampur website only. Bidders should keep track of the same.
12. Hard copy of tender fees in case of DD to be submitted by or before last date of bid submission time.

Sd/-

**Principal  
Government Medical College  
Udhampur**

**No: -GMC/UDH/2023-24/184-191  
Copy to the: -**

**Date: - 22.05.2023**

1. Principal Secretary to Government, Health and Medical Education Department, Civil Secretariat, Jammu, J&K for information please.
2. Deputy Commissioner, Udhampur for information please.
3. Joint Director, Information Department, Jammu with the request to publish the Tender Notice in at least two leading Newspapers of Jammu & Kashmir. The cuttings may be sent to this office for confirmation.
4. FA/CAO , Government Medical College, Udhampur for information.
5. District Information Officer, Udhampur for information.
6. Principal Govt. Nursing Collge Udhampur for information.
7. Incharge website, Govt. Medical College, Udhampur for information and necessary action.
8. Office notice board.

## **IMPORTANT NOTES**

**1.** E-tenders through e-procurement portal (www.jktenders.gov.in), under two cover systems, are invited from Principal Manufacturers/Publishers/ Suppliers/ Authorized dealers for supply of Medical Books to Central and Departmental Libraries of Government Nursing College, Udhampur .

### **2. Eligible Tenders**

- a) The tenderer- must be authorized by the appropriate Govt. authorities to supply/publish books.
- b) Must be a member of Federation of Publishers and Book Sellers Association of India (FPBAI) or any other state/Union Territory/National Association of Book Seller.
- c) Must have an annual average turnover for last 3 financial years of ₹ 600000/- (₹Six lac Only) or more
- d) Should have at least three orders of more than 800000/- (₹ eight lacs) Or two orders of more than 1000000/- (ten lacs ) Or one single order of more than 1600000 lac (sixteen lacs) for supply of Books to Govt. Libraries/Institutions along with the satisfactory supply certificate from the institutions, where they have previously supplied books.
- e) Should not have been black listed by any Central/State Govt. Institution.
- f) Should have latest GST and Income tax clearance certificate duly authenticated by Chartered Accountant.

### **3. Bid Validity**

Bids will remain valid upto 270 days from last date of tender submission.

### **4. Duration of Contract**

The period of contract will be one year from the date of placement of 1<sup>st</sup> supply order extendable for a further period, if necessary.

### **5. Bid document cost and EMD**

The cost of tender document shall be furnished in the shape of Demand Draft in favour of CAO, Government Medical College, Udhampur or in shape of RTGS/ NEFT in the account of CAO, Government Medical College, Udhampur and Earnest Money Deposit in the shape of CDR/FDR pledged to the CAO, Government Medical College, Udhampur, J&K.

The bidder has to upload scanned copies of the demand draft and CDR online

along with technical bid.

#### **6. Submission of bids**

The bids are to be submitted online in two parts in the e -tender portal ([www.jktenders.gov.in](http://www.jktenders.gov.in)). Each process in the e- procurement is time stamped and the system can detect time of login of each user including the bidder.

#### **Part 1-**

The technical bid shall be submitted on the tendering portal with all the required documents as mentioned in the tender document. The list of scanned documents to be up loaded online in PDF format are mentioned blow:-

1	Bidder profile as per format A
2	Duly Filled & Signed Tender Acceptance Letter as per format B.
3	Cost of tender document in the form of DD and EMD in the form of CDR/FDR
4	Proof of being a member of Federation of Publishers and book Sellers Association of India (FPBAI) or any other state/National Association of Book Seller
5	Firm Registration certificate (Copy)
6	GST Registration (Copy) along with latest GST Return duly authenticated by CA.
7	PAN Card (Copy) along with latest Income Tax Return duly authenticated by CA.
8	Valid Authorized Distributorship /Dealership License (copy)
9	Authorization Letter of Govt. for Supply/Publish Books.
10	Three (03) Supply orders of specific value of ₹ eight Lakh or more <b>Or</b> two (02) Supply orders of specific value of ₹ ten lac or more <b>OR</b> one (01) Supply orders of specific value of ₹ sixteen lac or more .
11	Turnover of last three (03) Financial years /Audit Reports.
12	Authentic Price Proof
13	Non-black listing undertaking on Rs. 10 Judicial stamp paper duly notarized that the bidder have not been blacklisted by any State/ Central University/Government departments/other organizations.
14	Duly Signed & Stamped Tender Document ( pages )

Note: Scanned copy of all necessary document duly self-attested must be uploaded for the purpose Technical Evaluation.

#### **Part 2 -**

Price bid format (BoQ) is not enclosed in the bid document. It has to be downloaded from the e - procurement portal ([jktenders.gov.in](http://jktenders.gov.in)). The price bid format (excel sheet available in e-Tender portal) is specific to a bid and is not interchangeable. The price bid format file (BoQ item rate – Form Based) shall be downloaded from the e-Tender portal and the bidders shall fill up the required fields in the sheet BOQ1:

This part (i.e. financial bid) shall contain only the rate/amount per book quoted after discount offered. It is to be noted that the price part shall contain only the Amount quoted (in ₹) after discount and no conditions whatsoever. Any conditions given in this part shall not be considered and may render the offer liable for rejection.

**Quantities of books to be supplied: - GMC is not bound to purchase all the books tendered out through this tender. Actual quantities and titles to be purchased will be worked out at the time of placement of supply orders, keeping in view the availability offunds.**

## **TERMS AND CONDITIONS**

- a) The latest paper back editions should be supplied unless otherwise mentioned.
- b) The supplier shall supply all the ordered books within the period of **15 days** (for Indian Publications/ Books) and **20 days** (For foreign Publications/ Books) from the date of placing of supply order. In case vendor/ supplier's failure to undertake the assignment after its award or failure to complete the job, the vendor/ supplier shall be liable to such action as blacklisting, debarring from having any business with this institution, forfeiture of earnest money deposit/ security, besides any other action as may be deemed proper by the institute.
- c) The tenderer/ suppliers bidding for this tender have to submit price proof of the discount.
- d) If the tenderer is a distributor/ dealer / stockist, he has to attach a copy of the authority letter issued by the publisher.
- e) Successful tenderer shall have to deposit a bank guarantee of 20% of the total amount payable as performance security. Same shall be returned after successful performance of the concerned firm during the contract period. In case of unsatisfactory service provided by the supplier, the performance security is liable to be forfeited.
- f) In case of cheating by charging more than actual publishers price, the firm can be blacklisted/can lead to forfeiting of performance security deposit or both.
- g) All the books are to be suitably protected, covered in waterproof packing and crated to prevent damage or deterioration during transit and storage till the time of verification. The supplier shall be responsible for any loss or damage caused during transportation, handling or shortage till their successful verification.
- h) The tenderer may note that ONLINE BID will only be accepted. All the requisite supporting documents as mentioned in the bid document should and must be uploaded on-line [www.jktenders.gov.in](http://www.jktenders.gov.in). The Bids sent through FAX, E-mail, by hand and/or by post shall not be accepted/processed, in any case.
- i) Any change/corrigendum/extension of opening date in respect of this tender shall be issued through website only. Tenderer are therefore requested to regularly visit the website of GMC ,Udhampur for updates.
- j) Financial bid will be opened only of those firms which qualify technical bid. Bids must be submitted by the time as mentioned in the schedule in the Notice Inviting Tender.
- k) The intending Tenderer, in case of -Authorized Distributor/ Authorized Dealer shall possess valid authorized Distributorship /Dealership license and Authorization Letter of Government for Supply of Books. The tenderer shall



enclose the copy of the same as PDF file along with technical bid of e-tender while submitting the tender.

- l) While submitting the tender, if any of the prescribed conditions are not fulfilled or are incomplete in any form, the tender is liable to be rejected.
- m) If any tenderer stipulate any condition of his own, such conditional tender is liable to be rejected.
- n) Tenderer shall take in to account all costs including delivery of the material In this regard no claim for any extra payment for any reason shall be entertained. The books shall be delivered at Government Nursing College, Udhampur and the supplier shall be responsible for any damage or insurance during the transit of goods.
- o) If approved suppliers fails either to supply the goods of the prescribed specification or to deliver the goods within the specified period, the Purchasing Officer shall be at liberty to arrange supplies either through re-tender or otherwise after giving notice to the approved supplier, the Earnest Money Deposits and other deposits if any available with the Department shall be retained to make good any loss or extra cost incurred by the Department in procurement to those supplies besides blacklisting the defaulters.
- p) Jurisdiction for any legal proceedings shall be J&K Courts at Jammu/Kashmir only.
- q) Principal, GMC, Udhampur reserves the right to consider, ignore or reject any tender at any stage without assigning any reason what so- ever.
- r) The 50% payment shall be made to the supplier after receipt/verification of minimum 80% materials in the GNC Udhampur through endorsed Bills of the supply order and 100% payment after complete receipt /verification of 100% of books supplied.  
In case of supplies made during the Purchase period under reference on cheaper rates to any other Government Institution/Department in the State, the difference of the cost shall be recovered proportionately.

**Sd/-**

**Principal,  
Government Medical College,  
Udhampur.**

**BIDDER PROFILE**

**(To be typed on official letter head of the firm/tenderer)**

- 1) Name of the firm.....
- 2) Registration No. of FPBAI/Other Association.....  
(Please enclose a copy of the Registration Certificate)
- 3) Name ..... of ..... the  
Proprietor.....
- 4) Date of Establishment of Firm.....
- 5) PAN.....
- 6) Address.....  
..... 7)
- Contact No.....
- 8) Fax.....
- 9) Website (if any)..... Mobile No of contact person (s).....
- 10) E-mail address.....@ .....
- 11) Income tax Return of latest 3 years
  - a) .....
  - b) .....
  - c) .....
- 12) Year wise Turnover of the Firm during the last three years.
  - a) 2020-21.....
  - b) 2021-22.....
  - c) 2022-23.....
- 13) Details of CDR of ₹50000/- (Fifty-thousand only) as EMD/Security deposit (refundable) drawn from any nationalized Bank pledged to CAO, Govt. Medical college,Udhampur.
- 14) Demand Draft Details favouring CAO, Govt. Medical college,Udhampur
  - a) Demand Draft No.....
  - b) Date.....
  - c) For Rs.....
  - d) Drawn on.....

**Signature of the proprietor with all partner of firm  
Official Seal**

TENDER ACCEPTANCE LETTER  
(To be given on Company letter head)

The Principal,  
Government Medical College,  
Udhampur.

Sub: Acceptance of terms and conditions of tender.Tender

Reference No.....

Name of the tender/work: -.....

Dear Sir,

- 1) I/ we have down loaded the tender documents for the above mentioned Tender/work from the website(s) namely: ..... as per your advertisement, given in the above mentioned website(s).
- 2) I/we hereby certify that I/ we have read the entire terms and conditions of the tender document (including all documents like annexure(s), schedules(s),etc.,) which form part of the contract agreement and I/we shall abide hereby the terms/conditions/clauses contained therein.
- 3) The corrigendum(s) issued from time to time by your department / organization too has also been taken into consideration, while submitting this acceptance letter.
- 4) I/ we hereby unconditionally accept the tender conditions of above mentioned tender document (s)/corrigendum(s) in its totality /entirety.
- 5) I/ we do hereby declare that our Firm has not been blacklisted/ debarred by any Govt. Department/Public Sector Undertaking.
- 6) I/ we certify that all information furnished by our Firm is true and correct and in the event the information is found to be incorrect/untrue or found violated, then your department/organization shall without giving any notice or reason thereof or summarily reject the bid or terminate the contract, without prejudice to any other rights or remedy including the forfeiture of the full said earnest money deposit absolutely.

**Yours faithfully,**

**(Signature of the Bidder, with Official Seal)**

**LIST OF BOOKS FOR THE LIBRARY AT GOVT NURSING COLLEGE UDHAMPUR**

<b>SNO</b>	<b>NAME OF THE BOOKS</b>	<b>AUTHOR</b>	<b>QTY</b>
1.	Anatomy & Physiology	Ross & Wilson	10
2.	Anatomy & Physiology for Nursing	P.RAshalata G Deepa	10
3.	Anatomy & Physiology	S.S Randhavva	10
4.	Anatomy & Physiology	Karna Muni Sekhar	10
5.	Atlas of Anatomy	Tank Patrick	10
6.	Practice Physiology & Anatomy Nursing	Keshav Series	10
7.	General Anatomy & Musculo Skeletal	Schuenke Michael	05
8.	Atlas of Anatomy	TankW Patrick	05
9.	Anatomy & Physiology in Health illness	Ross N Wilson	05
10.	Applied Physiology	Samsons Wright's	05
11.	Physiology basic of medicine	Tripathi Tandon	05
12.	Psychology for Nurse	R. Sreevani	10
13.	Textbook of Psychology	Amanpreet Kour	10
14.	Psychology of graduate Nurse	Rajesh G Konnur	10
15.	A Textbook of Psychology	K. Madhavi	10
16.	Principles of Psychology for graduate Nurses	P R Nalini	10
17.	Applied Sociology for Nurses	Shiv Shanker Tyagi	10
18.	Applied Sociology for Nurses	R. Sreevani	10
19.	Applied Sociology for Nurses	Tara Madhu Sudan	10
20.	Introduction to Sociology for B.Sc Nursing	Prem Sharma	10
21.	A Text book of Sociology	Neelam Kumari	10
22.	Essential of Sociology for B.Sc (N)	K. Gourdu	10
23.	Sociology	Surishta. K	10
24.	General English for B.Sc (N) students	Gupta & Sharma	10
25.	Communicative English for B.Sc (N)	Bandana	10
26.	A Text book for English B.Sc (N)	B. Reddy Parsad	10
27.	English.for Nursing	Liza Sharma	10
28.	English for Nursing	Sharma Laxmi	10
29.	Oxford English Reference dictionary	Oxford	5
30.	A Text book of Nursing Foundation	S. M Raju	10
31.	A Text book of Nursing Foundation	Sister Nancy	10
32.	Comprehensive text book of Foundation of Nursing	Rebecca Nissanka	10
33.	Nursing Foundation for B.Sc Nursing	Rajindra Parsad Seervi Abhishek Soni	10
34.	Fundamental of Nursing	Pottery Perry	10
35.	Fundamental of Nursing B.Sc Nursing Students	Kirtika Misra	10
36.	Nursing Foundation Vol-1	Clement I	10
37.	Biochemistry for B.Sc Nursing Students	S.S Randhwa	10
38.	Essential of biochemistry for B.Sc Nursing Students	S.S Randhwa	10
39.	A Text Book of biochemistry	DR. Parbakar Rao	10
40.	Applied Biochem1stry for B.Sc Nursing	Manjula Shantram	10
41.	Biochemistry	U Satyanarayana U Chakrapani	10

42.	A Textbook of Medical & Biochemistry	Chatterjea & Shinde	10
43.	Biochemistry & Nutrition for BSc Nursing	B. M Hegde	10
44.	Bio Chemistry for Medical Student	DM Vasudevan Sreekumaris	10
45.	Textbook of bio Chemistry for BSc Nursing students	Pankaja Naik	10
46.	Food & Nutrition for Nursing	Ruma Singh	10
47.	Applied Nutrition Dietetics & Biochemistry for Basic	I Clement	10
48.	Nutrition for B.Sc Nursing Students	Deepti Chouhan	10
49.	B1ochemistry & Nutrition for B.Sc Nursing	B M Hegde	10
50.	A Comprehensive Text Book of Nutrition	Darshan Sohi	10
51.	A Text book of Nutrition	Dr. K Manhas	10
52.	A Textbook of Health/Nursing Informatics & technology for B.Sc Nursing Students	Priyanka Randheer	10
53.	A Textbook of Health/Nursing Informatics & technology for B.Sc Nursing Students	Rajeev Manhas	10
54.	A Textbook of Health/Nursing Informatics & Technology for BSc Nursing Students	Disha Gupta	10
55.	A Textbocik of Health/Nursing Informatics & technology for B.Sc Nursing Students	Arashgeet Kaur Taranpreet Kour	10
56.	A Textbook of Health/Nursing Informatics & technology for B.Sc Nursing Students	Deepak sethi	10
57.	Nursing Foundation for Vol-II	Clement I	10
58.	Nursing Foundation for Vol-II	Sushma pandey Mohd. Atiff Muzammil	10
59.	Nursing foundation for vol-II for B.Sc nursing Students	Clestina Francis Kritika Misra	10
60.	Fundamental of Nursing clinical Procedure	JC Helan Shaji	05
61.	Fundamental of Nursing Human Health & Function	Ruth Craven Constance Hirnle Chirstin M. Henshaw	05
62.	Nursing Care Plan	Doenges Moorhous Murr	05
63.	Nursing Practice	Sandra M. Nettina	05
64.	A Text book of fundamental Nursing	Dr. S Anuradha	10
65.	Annual review of NSG	Kosper C.E	05
66.	Clinical Nursing Procedures	Annomma Jakob Rekha R	10
67.	The Art of Nursing Practice	Jadhav Sonali Tarachand	10
68.	Clinical Nursing Procedures	Sukhpal Kaur Avinash Kaur Rana	10
69.	Introduction of Computers	Pooja Jain	10
70.	Introduction to Computers includes assignment	Rajeev Khanna	10
71.	Introduction to computers	Durgi Charane	10
72.	A textbook of Medical microbiology	Dr PUBS Sharma	10
73.	Textbook of Microbiology for BSc (N)	Surinder Kumar	10
74.	Introductory microbiology	R.P Singh	10
75.	A Textbook of Microbiology	Dr J. Patricia	10
76.	Textbook of Microbiology for BSc Nursing	Dr C.P Baveja	10
77.	Essential of applied Microbiology for Nurses	Apurva S Sastri	10
78.	Textbook of Pharmacology & Pathology for nurses	Suresh Sharma	10
79.	Textbook of Pharmacology and Pathology and Genetic for nurses	Suresh Pharma	10

80.	Textbook of Pathology & Genetic for Nurses	Ramadass Nayak Sharada Rai Astha Gupta	10
81.	Textbook of Pharmacology, Pathology & Genetic	Ch Indira Priyadarsini AIPHonse Mary. N	10
82.	Textbook of Pathology & Genetics for BSc Nursing	Chaitra K	10
83.	Mannual of MSN-1	Lippincott	10
84.	Medical Surgical Nursing-I	PKPanwar	10
85.	Medical Surgical Nursing-I	Brunner & Suddarth's	10
86.	MSN-I	P M Prathiba	10
87.	Textbook of Pharmacology, Pathology and Genetics for nurses (Vol2)	Suresh K Sharma	10
88.	Textbook of Pharmacology, Pathology and Genetics for Nurses (Vol 2)	Suresh K Sharma	10
89.	Textbook of Pharmacology for Nurses	P Krishnaraj	10
90.	Pharmacology for Nurses	Shabhnam Masih	10
91.	Pharmacology for Nurses	Padmaja Uday Kumar	10
92.	Manual of MSN-II	Lippencort	10
93.	Medical Surgical Nursing-II	PKPanwar	10
94.	Medical Surgical Nursing-II	Brunner & Sadhatre	10
95.	Medical Surgical Nursing-II	PM Prathe	10
96.	Human vlues and Professional Ethics	R.R Gaur R Sangal GP Bagaria	10
97.	Values and Ethics	Nikhil Kuleshrestha Sandeep Sharma	10
98.	Human values & Professional Ethics	Ishwar Singh	10
99.	Paediatric Nursing	Parul Dutta	10
100.	A Textbook of Child Health Nursing	P Rajani	10
101.	Essentials of Paediatric Nursing	Rimple Sharma	10
102.	Textbook of Paediatric Nursing for BSc Nursing	Panchali Pal	10
103.	Child Health Nursing	Manoj yadav	10
104.	Procedure Mannual for Pediatric Nursing	Niyati Das	10
105.	A guide to Mental Health Nursing	R Sreevani	10
106.	Mental Health Nursing Vol-I	Dorothy D Theodore	10
107.	Mental Health for Nursing	Lalit Batra	10
108.	Mental Health for Nursing	Prof Mahipal Singh	10
109.	Essentials of Community Health Nursing	K Park	10
110.	Community Health Nursing-I	Simrat Kaur	10
111.	Community Health Nursing for BSc (N)	Basvanthappa	10
112.	Community Health Nursing-I	Meri T Pouleena	10
113.	Community Health Nursing	Shyamala D Mahaviraman	10
114.	Community Health Nursing	Neelam Kumari	10
115.	Community Health Nursing	C Manivannan S Rathamani	10
116.	Community Health Nursing	Baljit Kour	10
117.	Practical guide to health Assessment	Leasia Monahan	05
118.	Practical Development in community Nursing	Weiner Andrew	05
119.	Nursing Education	D Elakkuvana Bhaskara Rajnina	10

120.	Nursing Education	Bhaskar	10
121.	Text book of Nursing Education	K P Nerraja Latha Venkatesan Poonam Joshi	10
122.	Forensic Nursing and Indian Law	Rose Constantano Patricia crane Susan Young	10
123.	Forensic Nursing	Umesh Parasher	10
124.	Introduction to Forensic Nursing and Indian law	Meredith J Scannell	10
125.	Pediatric Nursing-II	Parul dutta	10
126.	A Textbook of child Health Nursing-II	P Rajani	10
127.	Child Health Nursing	R Sreevani	10
128.	Mental Health and Psychiatric Nursing	Ratan Lal Patidar	10
129.	Essential of Mental Health Nursing	B T Basavanthappa	10
130.	Essential of Mental Health Nursing for BSc	Pawan Sharma	10
131.	Nursing Management and Leadership for BSc Nursing	Umesh Parasher	10
132.	Nursing Management and Leadership	Mosby	10
133.	Principles and Practices Nursing Management Administration for BSc and MSc Nursing	Jogindra Vati	10
134.	Textbook of Nursing Management & Services for BSc Nursing	Beena MR Hard Krishna GI Kirbua JC	10
135.	Essential of Nursing Leadership & Management	Patrica Kelly Janice Tazbir	10
136.	Leadership Roles and Management Function in Nursing	Bessie L Marquie Carol J Hustom	10
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