

# GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR

Phone: 01992358062



Email: [principal.gmcudh@jk.gov.in](mailto:principal.gmcudh@jk.gov.in)

Subject: Advertisement for engagement of Faculty (Professor/Associate Professor/ Assistant Professor) on academic arrangement basis under S.O 364 of 2020 dated 27-11-2020 in Government Medical College Udhampur.

## ADVERTISEMENT NOTICE NO: 4 of 2025

Dated: 28-02-2025

Applications on plain paper (Typed) are invited from eligible candidates (Domicile of UT of J&K) (Non PSC/Retired) for engagement on "Academic Arrangement basis" in terms of SO-364 dated 27-11-2020, initially for a period of three years extendable up to maximum of six years (one year at a time and subject to good performance and conduct) or till the selection/ promotion is made on regular basis in accordance with rules of recruitment governing the respective posts, by the PSC/ DPC whichever is earlier, in the below mentioned disciplines in Govt. Medical College, Udhampur. This is without any prejudice to any writ petition lying pending before any Hon'ble Court of law:-

S.NO	DEPARTMENT	POST ADVERTISED	No. of posts advertised
1.	ANATOMY	PROFESSOR	01
		ASSOCIATE PROFESSOR	01
		ASSISTANT PROFESSOR	01
2.	BIOCHEMISTRY	PROFESSOR	01
		ASSOCIATE PROFESSOR	01
		ASSISTANT PROFESSOR	01
3.	MICROBIOLOGY	PROFESSOR	01
		ASSOCIATE PROFESSOR	01
4.	PHARMACOLOGY	PROFESSOR	01
5.	PHYSIOLOGY	PROFESSOR	01
		ASSOCIATE PROFESSOR	01
6.	BLOOD BANK	PROFESSOR	01
		ASSOCIATE PROFESSOR	01
7.	COMMUNITY MEDICINE	PROFESSOR	01

		ASSISTANT PROFESSOR (for RTHC & UTHC)	02
8.	GENERAL MEDICINE	PROFESSOR	01
		ASSOCIATE PROFESSOR	01
9.	RADIOLOGY	PROFESSOR	01
		ASSOCIATE PROFESSOR	01
10.	SURGERY	ASSOCIATE PROFESSOR	01
11.	ANAESTHESIA	ASSOCIATE PROFESSOR	01
		ASSISTANT PROFESSOR	01

The selection of the candidates for the advertised post shall be made by the committee as per Govt. Order NO. 282-JK(HME) OF 2023 DATED 04-04-2023 and corrigendum dated: 06-04-2023 or any other rules which may be notified by the administration from time to time.

The candidates are advised to enclose the attested true copies of the following documents with their application forms which should reach in the office of the Principal Govt. Medical College Udhampur on or before **20/03/2025**.

1. MBBS Degree and MCI/NMC/State Medical Council Registration Certificate (in case of Medical candidates) / Post Graduation Degree/MCh, D.M. in the concerned discipline from a university duly recognized by University Grant Commission in case of non-medical candidate,
2. MBBS marks sheets of all professional examinations (1st, 2nd, pre final, final).
3. Higher Qualification Certificate (DM/MCH/DNB/ Super Specialty).
4. Experience Certificate issued by the competent Authority /Head of the Institution.
5. Professional Publication, Published in Indexed/ National Journals as Prescribed, oral presentation, poster presentation/ chapter in book.
6. Gold Medal for overall first position in MBBS.
7. Date of Birth Certificate
8. Domicile Certificate
9. Category Certificate, if any.
10. Affidavit duly attested from 1st Class Magistrate Stating the doctor is not in active in Govt. Service.
11. Attempt Certificate of all examinations of MBBS/MD/DNB/Ph.D. or any other qualification issued by the University.
12. Any other document if required by the selection committee during the process of recruitment. (All documents should be self-attested).

**Note:-**

1. The appointees on academic arrangement basis shall be paid monthly consolidated salary as per the scales defined in the S.O. 364 of 2020 dated 27-11-2020 at par with Government Medical College, Udhampur.
2. The appointment on academic arrangement basis shall by itself stand terminated on attainment of 70 years of age by the appointee.
3. The services of an appointee under these rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side or on payment of one month's salary in lieu of notice by the appointing authority. In case of any dispute, the decision of the Chairperson of the selection Committee shall be final.
4. The engagement of the appointee shall be terminated without any notice in case of indiscipline, unsatisfactory performance or mis conduct.
5. The applications of faculty members already working in Medical colleges of UT of J& K shall be considered only after production of NOC from the respective Heads of the Institutions.
6. In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.
7. The application must be accompanied with a Bank Draft of Rs. 1000/- (One Thousand Rupees only) in favour of Chief Accounts Officer, Govt. Medical College, Udhampur payable at Udhampur.

The final selection of candidate is subject to number of vacancies which can be added or withdrawn as per requirement of the institution and patient care,

This advertisement is also available on our website <https://gmculdhampur.in/>

**No. GMC/UDH/2024-25/6083-88**

**Dated: 28/02/2025.**

Copy to :-

1. Administrative Secretary, H&ME Department Civil Secretariat UT of JK for the kind information.
2. Director Coordination New Medical Colleges J&K for the kind information.
3. Administrative Officer GMC Udhampur for information and n.a.
4. Director Do-darshan kendra, Jammu with the request to kindly broadcast/telecast the contents of the notice in the news bulletins repeatedly for two or three days.
5. Joint Director Information Department, Jammu for publication in two local English Newspapers.
6. Incharge website GMC Udhampur for uploading on official website of GMC Udhampur.

FA/CAO  
Govt. Medical College  
Udhampur.  
28.02.25

(ANNEXURE-A)  
GOVERNMENT MEDICAL COLLEGE UDHAMPUR

Advertisement No. \_\_\_\_\_

Dated: \_\_\_\_\_

5. No of the post: \_\_\_\_\_  
Whether Retired/ Non PSC \_\_\_\_\_  
**(IN BLOCK LETTERS ONLY)**

1. Post applied for \_\_\_\_\_ Department \_\_\_\_\_
2. Name of the candidate Dr. Mr./ Ms./ \_\_\_\_\_
3. Father Name \_\_\_\_\_
4. Permanent Address: Village/ Street Mohalla \_\_\_\_\_

Tehsil \_\_\_\_\_ District \_\_\_\_\_ Pin Code \_\_\_\_\_



5. Present Postal Address \_\_\_\_\_ mobile \_\_\_\_\_
6. Telephone No. \_\_\_\_\_ Dated \_\_\_\_\_ Branch \_\_\_\_\_
7. Draft No. \_\_\_\_\_ Dated \_\_\_\_\_ Branch \_\_\_\_\_
8. Date of Birth: \_\_\_\_\_
9. No. of Publication(s) \_\_\_\_\_
10. Details of Academic qualification MBBS/MD/M.Ch/Ph.D on words:-

S. No	Examination (MBBS)	Max. Marks	Marks obtained	%age
1	1 <sup>st</sup> Prof			
2	2 <sup>nd</sup> Prof			
3	Pre Final			
4	Final Year			
5	Overall			
6	MD/MS (Year)			
7	MCh/DM			
8	PhD			

11. Total Teaching Experience (Registrar/Lecturer/ Assistant Professor/ Associate Professor/ Professor) onwards and also mention the name of institution:

Registrar/ Demonstrator _____	(Yrs) _____	from _____ to _____
Lecturer _____	(Yrs) _____	from _____ to _____
Assistant Professor _____	(Yrs) _____	from _____ to _____
Associate Professor _____	(Yrs) _____	from _____ to _____
Professor _____	(Yrs) _____	from _____ to _____

Details of documents attached:-

- |           |           |           |
|-----------|-----------|-----------|
| 1) _____  | 2) _____  | 3) _____  |
| 4) _____  | 5) _____  | 6) _____  |
| 7) _____  | 8) _____  | 9) _____  |
| 10) _____ | 11) _____ | 12) _____ |
| 13) _____ | 14) _____ | 15) _____ |

**Declaration:** I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that may wilful misrepresentation of facts and concealment of information result in the cancellation of my candidature.

Signature of candidate