

GOVERNMENT MEDICAL COLLEGE UDHAMPUR

ADVERTISEMENT NOTICE

Applications are invited from PSC/ Non-PSC doctors for the tenure post of **Registrars / Demonstrators** in the following disciplines of this college for a maximum period of three years in terms of SRO-25 of 2013 dated 28-01-2013. The specimen of applications form is available on the web site of GMC,, Udhampur. (<https://gmcudhampur.in/>)

The Application form complete in all respects along with copies of all the required self-attested documents besides a **Bank Draft amounting to Rs. 500/- (Rupees five hundred) only pledged to Principal Govt. Medical College, Udhampur from J&K Bank only, should reach the office camp of the undersigned (GMC, Jammu, Deptt of Physiology) on or before the last date of receipt of applications for the purpose. This is without any prejudice to any writ petition lying pending before any Hon'ble Court of law: -**

S. No.	Registrar	S. No.	Demonstrator
1	Forensic Medicine	11	Anatomy
2	General Medicine	12	Physiology
3	Tuberculosis & Respiratory Diseases	13	Biochemistry
4	Dermatology	14	Pathology
5	Psychiatry	15	Microbiology
6	Paediatrics	16	Pharmacology
7	General Surgery	17	Community Medicine
8	Ophthalmology	18	Radio Therapy
9	Radio Diagnosis		
10	Anaesthesia		

1. **CONDITIONS AND ELIGIBILITY: -**
Incomplete application form(s) in any aspect or incomplete relevant documents submitted shall invite rejection without further communication.

FOR IN-SERVICE (PSC)/CANDIDATES: -

- a. **For PSC Candidates:**
- 1) The in-service doctor shall be paid salary as per their LPC.
 - 2) The in-service doctor shall be allowed to participate in the selection process only with the prior permission of the **Administrative Department as per circular No. 02-JK (HME) of 2020 dated 20-01-2020 read with Govt. Order No. 03-HME of 2019 dated 27-05-2019** For the purpose, they should route their application forms through the Administrative Department. **No advance copy shall be entertained.**
 - 3) In case of selection, they will be allowed to join only after getting relieved from their Administrative Department.
- b. **FOR CANDIDATES WHO ARE NOT IN GOVT. SERVICE: - (Non-PSC Candidates)**
1. The Non-PSC doctors shall be engaged on consolidated pay equal to basic pay for the post of Assistant Surgeon in the Health Department as per SRO-93 dated 15-04-2009 plus dearness allowance. Maximum age for eligibility to apply shall be 50 years as on cut-off date.
- c. **GENERAL CONDITIONS OF ELIGIBILITY FOR ALL CANDIDATES: -**
1. **QUALIFICATIONS: -** Minimum MBBS, (MD, MS, DNB/, Ph. D will be preferred).
 2. **The doctors who were earlier appointed as Registrar/Demonstrator in any discipline in any other Govt. Medical College within the U.T of J&K but had left services before completing their tenure need not apply.**
 3. **The doctors who have already completed 3 years as Registrar /Demonstrator in any discipline need not apply and their application forms shall not be entertained.**
 4. Any appointee (Doctor) intending to leave the job shall have to provide one month prior notice duly forwarded by the concerned HoD or else and **the doctor** shall have to deposit one month's salary in this institution.
 5. No Experience certificate shall be issued before 2 years after joining.
 6. The tenure shall be terminated at any time if the work and conduct is found unsatisfactory or in case of indiscipline misconduct.
 7. The vacancy position in each speciality is liable to increase or decrease and in case no vacancy is available in any speciality due to any reason, interview in that speciality shall not be conducted.
- d. **THE APPLICATION FORM SHOULD BE ACCOMPANIED WITH ATTESTED COPIES OF THE FOLLOWING DOCUMENTS/TESTIMONIALS: -**
1. 10" Marks Card/ Diploma/ DOB Certificate.


2. MBBS/M. Sc Degree and NMC/ State Medical Council Registration Certificate.
3. MD/MS/DNB/ Ph. D degree and NMC/State Medical Council Registration Certificate.
4. MBBS Attempts Certificate and Internship Completion Certificate.
5. MBBS/MSc. Marks Card All Profs. / Semesters.
6. Domicile of UT of J&K.
7. Rural Service Experience Certificate issued by the competent Authority / head of the institution.
8. Professional Publication, Publications in Indexed/ National Journals as prescribed.
9. Service Certificate (clearly indicating Rural Service if any) issued by the Director, Health Service, Jammu /Srinagar in respect of in-service candidates.
10. **NoC from Administrative Department Health and Medical Education in case of in-service candidate.**
11. The candidates must furnish an affidavit duly attested by the 1st class Magistrate to the effect that the he / she has neither completed nor doing and never left the Registrar ship / Senior Residency/ Demonstrator ship midway in any discipline.
12. Distinction/national Scholarship/Honours/Medals/Academic Merit Certificate.
13. House Job Certificate (Jr. /Sr) issued by the concerned Principal or equivalent recognized authority.
14. **PSC Candidates if selected will be permitted to join after furnishing relieving from Administrative Department**

The selection of the candidates will be made on the basis of combined academic merit and performance in the interview. No TA/DA will be admissible for appearing in interview .

The schedule for issue of forms and their receipt is as under: -

Last dated of Receipt of Application forms: - 28-02-2023.

Note:- The date of interview shall be notified separately.


 (Dr. Mritunjay)
 Principal
 Govt. Medical College,
 Udhampur

No:- GMCU/ESH/610/So-324/30

Dated:- 16-02-2023.

Copy forwarded for information and necessary action to the:-

1. Administrative Secretary to Govt., Health & Medical Education Department, Jammu.
2. Principal, Govt. Medical College, Srinagar.
3. Director, SKIMS, Soura, Srinagar.
4. Director Health Services, Jammu /Kashmir.
5. Nominee of Principal GMC, Jammu /Research Screening Committee.
6. Head of the Department _____, Govt. Medical College, Jammu.
7. Medical Superintendent SMGS/SSB, CD & TB & Psychiatry GMC, Jammu.
8. Member Research Screening Committee, GMC, Jammu.
9. Director, Radio-Kashmir, Jammu/Do-darshan Kendra, Jammu with the request to kindly broadcast/teletcast the contents of the notice in the News Bulletins repeatedly for two or three days.
10. Joint Director Information Department, Jammu for publication in two local English newspapers.
11. Pvt. Secretary to Principal, Govt. Medical College, Jammu.
12. Public Law Officer, Govt. Medical College, Jammu.
13. Office order file/office copy