

**UNION TERRITORY OF JAMMU & KASHMIR  
GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR**

Phone: 01992358062



Email: [principal.gmcudh@jk.gov.in](mailto:principal.gmcudh@jk.gov.in)

Advertisement Notice No. 04 of 2024

Dated: 10-07-2024

Applications are invited from the eligible candidates for the below mentioned position at Addiction Treatment facility (ATF) under national Drug dependence treatment centre (NDDTC) at Govt. medical College Udhampur on contract basis for a period of 1 year extendable on yearly basis subject to good performance and conduct or till the continuation of centrally sponsored scheme, whichever is earlier.

S. No	Name of the position	Minimum Qualification	No. of posts	Consolidate emoluments per month	Selection Criteria
1.	Medical Officer	Essential Qualification: - MBBS from a recognized institution (preferable: MD or equivalent qualification in Psychiatry)	01	Rs. 60,000/-	i. MBBS =70 points ii. Master Degree- 20 Points iii. Desirable : Experience (in relevant field) : 10 Note: items ii & iii on pro-rata basis. <b>In case of screening test.</b> The selection for the posts shall be made on the basis of merit obtained by candidate in Multiple choice type examination.
2.	Nurse	ANM/GNM/B.Sc. Nursing from Govt. Recognized Institute or Matric + Diploma in Junior Staff Nurse training from SMF or any other recognized Institute.	01	Rs. 20,000/-	i. Matric = 20 points ii. ANM/GNM/B.Sc. Nursing/ Diploma in GNM Training = 70 points iii. Desirable : Experience (in relevant field) : 10 Note: items ii & iii on pro-rata basis <b>In case of screening test.</b> The selection for the posts shall be made on the basis of merit obtained by candidate in Multiple choice type examination.
3.	Counsellor	Graduate in Psychology/ Social Work/ Sociology (preferable: Master in these Disciplines)	01	Rs. 20,000/-	i. Graduation = 70 points ii. Master Degree = 20 points iii. Desirable : Experience (in relevant field) : 10 Note: Items II & iii on Pro-Rata Basis. <b>In case of screening test.</b> The selection for the posts shall be made on the basis of merit obtained by candidate in Multiple choice type examination.
4.	Data Manager	Graduation (Preferably with Qualification/experience in computer sciences.)	01	Rs. 15,000/-	i. Graduation = 80 points ii. Qualification /Experience in Computer Application = 20 points (across the board). <b>In case of screening test.</b> The selection for the posts shall be made on the basis of merit obtained by candidate in Multiple choice type examination.

The application form completes in all respect along with copies of all the required documents (self-attested besides bank draft amounting to Rs. 200/- (Rupees Two Hundred only) pledge to Principal Government Medical college, Udhampur from J&K bank only should reach the office camp of the undersigned by hand on or before 24-07-2024.

**Terms & Conditions: -**

1. The candidate must be a domicile of UT of J&K.
2. The contractual engagement is not being made against any substantive post and as such won't confer any right upon the hired person for regular/permanent appointment. The contractual engagee shall have to furnish an affidavit duly attested by the 1st Class Judicial Magistrate to the effect that he/she will not claim any regular appointment at any future date on the account of this contractual engagement.
3. The engagement will be initially made for a period of one year only, or till continuation of the scheme whichever is earlier and will be extended on yearly basis subject to the satisfactory performance of the candidate/approval of the competent authority and:-
  - a) Availability of Budget;
  - b) Continuation of this scheme.
4. If a contractual engagee at any point of time wilfully neglects or refuses to perform his/her duties, engagement shall be terminated forthwith without any notice and he/she shall not be entitled to any salary for such period.
5. The candidate shall have to give one-month advance notice period before leaving the job.
6. The appointing authority shall have the right to terminate the contractual engagee on account of poor or non-performance of the candidate without assigning any reason keeping in view the public health importance of the programme.
7. Only candidates having valid registration of the Degree/Diploma with MCI/SMF/PMC can participate in the selection process.
8. The selected candidates have to work as per the job assigned under the above referred scheme.
9. The consolidation hiring shall not confer any right to terminate hiring without assigning any reason.
10. The hiring shall be governed by other terms and conditions as are not specifically mentioned herein but are made applicable in case of such appointments at any time by the contracting authority.
11. The screening test/Interview shall be subjected to the number of applications received against the post advertised.
12. The date of screening test, if any its venue shall be notified on website of GMC Udhampur.

**Note:-**

1. The applicants shall submit the duly filled application form in the prescribed format along with the following self attested documents:
2. Relevant essential qualification certificate including marks cards and degree/diploma.
3. CGPA to percentage calculation document must be attached, if are final marks are in grades.
4. Domicile certificate.



5. Registration certificate from MCI/State Medical Council/J&K State Nursing & Paramedical Council.
6. Relevant experience certificate from competent authority.
7. Matriculation certificate/Date of birth certificate.
8. One passport size photograph attested by gazetted officer to be affixed on the application form & one spare photograph to be submitted along with the form.

**Only those candidates shall apply, who have valid registration of the Degree/Diploma with MCI/SMF/PMC.**

**General Instructions:**

1. No TA/DA shall be paid to the candidates for attending the screening/interview.
2. Application not accompanied with necessary supporting documents shall be rejected summarily.
3. In case, the last date fixed for receipt of application is declared a holiday, next working day shall be deemed to be last date for receiving the application.
4. The application should be superscripted as application for the post of where ever applicable

**Note:** Those employees, who are already working under NHM, need not apply. In case they want to apply they should submit their resignations along with the application form.

No. GMC/UDH/2024-25/1363-72

Dated: 11/07/2024

  
(Dr. Mrityunjay)

Principal  
Govt. Medical College  
Udhampur.

Copy to:-

1. Administrative Secretary H&ME UT of J&K, for information pls.
2. Director Coordination New Medical Colleges J&K for favor of information pls.
3. Professor Atul Ambedkar, Incharge ATF scheme for information pls.
4. Joint Director Information Department, Jammu for publication in two local English News papers of Jammu division and Kashmir Division resp.
5. Medical Superintendent Associated Hospital GMC Udhampur for information.
6. FA/CAO GMC Udhampur for information.
7. Administrative Officer GMC Udhampur for information.
8. Nodal Officer ATF GMC Udhampur for information.
9. Incharge Website GMC Udhampur for information and uploading on website of GMC Udhampur.
10. Office copy.

# GOVERNMENT MEDICAL COLLEGE UDHAMPUR

## APPLICATION FORM (Annexure-I)

Post Applied For: \_\_\_\_\_ Advt. No. \_\_\_\_\_ Dated \_\_\_\_\_  
PSC/NON-PSC: \_\_\_\_\_  
Name of the candidate: \_\_\_\_\_  
Parentage: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_  
Contact No: \_\_\_\_\_  
Email Id: \_\_\_\_\_



### Academic Qualification

Examination	Subject	Year of Passing	Maximum Marks	Obtained Marks	Percentage of Marks	Board/Institute/University
10 <sup>th</sup>						
12 <sup>th</sup>						
Graduation						
Post Graduation						

### Technical/ Professional Qualification

Examination	Subject	Year of Passing	Maximum Marks	Obtained Marks	Percentage of Marks	Board/Institute/University

### Experience

S. No	Designation	Name of the Institution	From	To	Total Experience

### Documents attached:

a) \_\_\_\_\_ b) \_\_\_\_\_ c) \_\_\_\_\_  
d) \_\_\_\_\_ e) \_\_\_\_\_ f) \_\_\_\_\_  
g) \_\_\_\_\_ h) \_\_\_\_\_ i) \_\_\_\_\_

I \_\_\_\_\_ S/o, D/o, W/o \_\_\_\_\_ R/o \_\_\_\_\_  
\_\_\_\_\_ Tehsil \_\_\_\_\_ Dist. \_\_\_\_\_ do hereby affirm  
and declare that the entries made here in above are true and correct to the best of my knowledge and  
belief and nothing has been concealed therein. I have never been declared from appearing in any  
examination/ interview. I have never been arrested/ prosecuted or involved in any criminal case  
registered by the police or convicted by the criminal court. I also undertake that if any of the  
information noted above at any stage is found fake or false, I shall be liable for the action as warranted  
under rules, including disqualification/termination and criminal procedures.

Signature of Candidate