

UNION TERRITORY OF JAMMU & KASHMIR
GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR

Phone: 01992358062



Email: principal.gmcudh@jk.gov.in

Subject: Advertisement for engagement of candidate for the posts of Senior Resident/ Registrar/ Tutor/ Demonstrator/ Field Demonstrator in different discipline in Government Medical College Udhampur.

ADVERTISEMENT NOTICE NO: 23

Dated 27-12-2023

Applications are invited from PSC/Non-PSC doctors, for the tenure posts of Senior Resident/ Registrar/ Tutor/ Demonstrator / Field Demonstrator in the following disciplines, in terms of SO-364 of 2020 dated 27-11-2020, for a period one year at a time extendable up to three years (subject to good performance and conduct) or till the selection/ promotion is made on regular basis, in accordance with rules of Recruitment Governing the respective posts, by the PSC/ DPC whichever is earlier. This is without any prejudice to any writ petition lying pending before any Hon'ble Court of law:-

The specimen of application forms available on the website of GMC Udhampur.

The application form completes in all respect along with copies of all the required self-attested documents besides bank draft amounting to Rs. 500/- (Rupees Five Hundred only) pledge to Principal Government Medical college, Udhampur from J&K bank only should reach the office camp of the undersigned on or before the last date of receipt of application for the purpose.

S.NO	DEPARTMENT	NAME OF POST
1.	ANATOMY	DEMONSTRATOR
2.	PHYSIOLOGY	DEMONSTRATOR
3.	BIOCHEMISTRY	DEMONSTRATOR
4.	PATHOLOGY	DEMONSTRATOR
5.	MICROBIOLOGY	DEMONSTRATOR
6.	FORENSIC MEDICINE	DEMONSTRATOR
7.	COMMUNITY MEDICINE (PSM)	FIELD DEMONSTRATOR
8.	GEN. MEDICINE	REGISTRAR
9.	CD & TB	SENIOR RESIDENT
10.	PSYCHIATRY	REGISTRAR
11.	PEADIATRICS	REGISTRAR
12.	GEN. SURGERY	REGISTRAR
13.	DBG	REGISTRAR
14.	RADIOLOGNOISIS	REGISTRAR
15.	ANAESTHESIOLOGY	REGISTRAR
16.	PHYSICAL MEDICINE & REHABILITATION	SENIOR RESIDENT
17.	HOSPITAL ADMINISTRATION	SENIOR RESIDENT

The selection of the candidates for the advertised post shall be made by the committee as per Govt. Order 673-JK(HME) OF 2022 DATED 19-09-2022, AND NO. 282-JK(HME) OF 2023 DATED 04-04-2023 AND CORRIGENDUM DATED 06-04-2023 (WHICHEVER APPLICABLE). The Jammu and Kashmir Medical and Dental Education (Appointment on academic arrangement basis) Rules, 2020 (These rules have replaced the Jammu and Kashmir Medical & Dental Education (appointment on Academic Arrangement Basis) Rules, 2019 dated 10-10-2019). The selection criteria for the advertised posts shall be as under, unless notified otherwise on a later date:-

CONDITIONS AND ELIGIBILITY:-

Incomplete application form(s) in any aspect of incomplete relevant documents submitted shall invite rejection without further communication.

FOR IN-SERVICE (PSC)/ CANDIDATES:-

1. The inservice doctor shall be paid salary as per their LPC.
2. The in-service doctor shall be allowed to participate in the selection process only with the prior permission of the administrative department as per circular number 02-JK (HME) of 2020 dated 20-01-2020 read with government order number 03-HME of 2019 dated 27-05-2019. For the purpose, they should route their application forms through the administrative department. No advance copy shall be entertained.
3. In case of selection, they will be allowed to join only after getting relieved from the Administrative Department.

CANDIDATES WHO ARE NOT IN GOVERNMENT SERVICE (NON-PSC CANDIDATES)

1. The non-PSC doctor shall be engaged on consolidated pay equal to basic pay for the post of Assistant Surgeon in the Health Department as per SRC 93 dated 15-04-2009 plus dearness allowances. Maximum age for eligibility to apply shall be 50 years as on cutoff date.

GENERAL CONDITIONS OF ELIGIBILITY FOR ALL CANDIDATES

1. Qualifications: MD, MS, DNB, PhD or higher qualification MCH/DM/DNB (Super Speciality shall be mandatory required as per the eligible criteria of the post.
2. The doctor who was earlier appointed as Registrar/ Demonstrator in any discipline in any other Government Medical College within the UT of J&K but had left service before completing their tenure need not apply.
3. The doctors who have already completed 3 years as Registrar/ Demonstrator in any discipline need not apply and their application form shall not be entertained.
4. Any appointee (Doctor) intending to leave the job shall have to provide one-month prior notice duly forwarded by the concerned HOD or else and the doctor shall have to deposit one month salary in the institution.
5. No experience certificate shall be issued before 2 years after joining.
6. The tenure shall be terminated at any time if the work and conduct is found unsatisfactory or in case of indiscipline misconduct.
7. The vacancy position in each speciality is liable to increase or decrease.
8. There shall be no interview.

The application form should be accompanied with self-attested copies of the following documents/ testimonials:

1. 10th Marks Card/ Diploma/ Date of Birth Certificate.
2. MBBS/ MSc degree and NMC/ State Medical Council Registration Certificate.
3. MD/ MS/ DNB/ PhD degree and NMC/ State Medical Council Registration Certificate
4. MBBS Attempt Certificate and Internship Completion Certificate.
5. MBBS/ MSc marks card All Profs. / Semesters.
6. Domicile of UT of J&K.
7. Rural Service Experience Certificate issued by the Competent Authority/ head of the institution.
8. Professional Publication/ Publication in Index/ National Journals as prescribed.
9. Paper Presentation in National/ International Conferences, Poster Presentation National/ International Conferences.
10. Best Poster Award, Best Paper Award & Best Video Presentation.
11. Service certificate (clearly indicating Rural Service if any) issued by the Director Health Services Jammu/ Srinagar in respect of in-service candidates.
12. NOC from Administrative Department Health and Medical Education in case of in-service candidate.
13. The candidate must furnish an affidavit attested by the 1st class magistrate to the effect that He/ She has neither completed nor doing and never left the Registrar Shis/ Senior Residency/ Demonstrator Ship Midway in any discipline.
14. Distinction/ National Scholarship/ Honours/ Medals/ Academic merit Certificate.
15. PSC candidates if selected will be permitted to join after furnishing relieving from the Administrative Department.

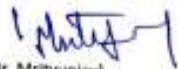
The selection of the candidates will be made on the basis of combined academics.

The schedule for issue of forms and their receipt is as under:-

Last date of Receipt of Application forms:-

No. GMC/UOH/2023-24/3978-84

Dated: 27/12/2023.


(Dr. Mrityunjay)
Principal
Govt. Medical College
Udhampur.

Copy to:-

1. Administrative Secretary, H&ME Dept. Civil Sectt. UT of JK for the kind information
2. Director health services Jammu/ Kashmir.
3. HOD of the Department _____ Govt. Medical College Udhampur
4. Medical superintendent AH, GMC Udhampur.
5. Director Radio-Kashmir, Jammu/Do-darshan Kendra, Jammu with the request to kindly broadcast/telecast the contents of the notice in the known bulletins repeatedly for two or three days.
6. Joint Director Information Department, Jammu for publication in two local English Newspapers.

GOVERNMENT MEDICAL COLLEGE UDHAMPUR

APPLICATION FORM (Annexure-I)

Post Applied For: _____ Advt. No. _____ Dated _____

PSC/NON-PSC: _____

Name of the candidate: _____

Parentage: _____

Date of Birth: _____

Permanent Address: _____

Contact No: _____

Email Id: _____



Academic Qualification

Examination	Subjects	Year of passing	Maximum Marks	Obtained Marks	Percentage of Marks	Board/Institute/University
10 th						
12 th						

Professional Qualification

MBBS						
PG/MD/MS						
Any Other						

- Poster presentation in National/International Conferences (enclose if any)
- Paper presentation in National/International Conferences (enclose if any)
- Certificate of Best Paper Award (enclose if any)
- Certificate of Best Poster Award (enclose if any)
- Certificate Best Video Presentation (enclose if any)