



UNION TERRITORY OF JAMMU & KASHMIR
GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITAL, UDHAMPUR

SUBJECT : ADVERTISEMENT NOTIFICATION FOR THE CONDUCT OF SCREENING TEST FOR THE POSTS OF LAB ATTENDENT /THEATRE ATTENDENT/LIBRARY ASSISTANT IN THE FIRST PHASE OF RECIUREMENT PROCESS ON SUNDAY 20TH OF AUGUST 2023 IN BOYS DEGREE COLLEGE UDHAMPUR.

ADVERTISEMENT NOTIFICATION REFERENCE NO. 08 of 2023 dated 04.05.2023 issued under endorsement no. GMC/UDH/2023-24/134 dated 04.05.2023

ADVERTISEMENT NOTIFICATION NO: 17 of 2023

DATED: 12-08-2023

Whereas the Principal Govt Medical College , Udhampur vide aforementioned notification no. & date invited online application from the eligible candidates for participating in the selection process for the various posts in various disciplines interms of SO 364 dated 27.11.2020 purely on the academic arrangement basis.

Whereas the last date for the submission of the online application complete in all aspects has been fixed as 20.05.2023.

Whereas various representations from the candidates has been received regarding the eligibility criteria, reservation, screening tests etc.

Whereas the matter has been examined by the Recruitment Committee of the GMC, Udhampur regarding the representations for the various posts and finally decided to allow all the candidates who has applied online for the posts to appear in the screening test/ Written test which shall be conducted in 2-3 phases for the various disciplines of posts, and the committee in the first phase has recommended the screening tests for the following posts as below:

LAB ATTENDENT /THEATRE ATTENDENT/LIBRARY ASSISTANT=14 posts

(And for the rest of the posts separate notifications will be issued and the candidates who have applied for the other posts are advised to visit the official website regularly for updates and information about the examination)

The detailed terms and conditions with regard to eligibility , educational qualification, domicile , reservation etc in continuation with the afore quoted notification no. & date are hereunder:

1) Appointment of the candidates:

- a) The appointment of the candidates selected through this process shall be governed by rules , regulations as envisaged under SO 364 dated

27.11.2020 purely on the academic arrangement basis and the candidate shall not confer any right to claim for permanent posts for the reasons whatsoever in future.

- b) The Reservation for the posts under this Advertisement Notification shall be applicable in accordance with the provisions of the Jammu & Kashmir Reservation Rules, 2005, notified vide SRO 294 of 2005 dated 21.10.2005, read with S.O. 127 of 2020 dated 20.04.2020 and as amended from time to time.

2. DOMICILE:

The candidate should be a Domicile of the Union Territory of Jammu & Kashmir as defined in terms of the Notifications issued by the Ministry of Home Affairs, Government of India vide S.O. 1229 (E) dated 31.03.2020 and S.O. 1245(E) dated 03.04.2020, read with Notification issued by the General Administration Department, Government of Jammu and Kashmir vide S.O. 166 dated 18.05.2020 and as amended from to time. The candidate must possess Domicile Certificate issued by the Competent Authority on the format prescribed for the purpose, on or before the last date of submission of online application form.

3. VACANCIES:

The details of posts advertised vide afore quoted reference notification no. & date are same , however the committee can undergo increase or decrease without any notice before the completion of the selection process.

4. AGE LIMIT:

As per SO 364 dated 27.11.2020 and the In Service candidates are debarred from these advertised posts.

5. QUALIFICATION REQUIRED:

a) As per afore quoted notification reference no. & date qualification remain same and strictly as per the NMC & INC guidelines .

b) The candidates who are declared qualified in the Screening test by the committee , will be required to produce relevant Certificates such as Mark sheets, Provisional Certificates, diplomas etc. in original as proof of having acquired the prescribed educational qualification on or before the cutoff date fixed as per the para no. 5 (a) supra, and the date and timings for verification shall be notify

separately in our official website www.gmcudhampur.in ; failing which the candidature of such candidates shall be cancelled by the Committee.

c) Candidates may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the Selection Committee.

d) In case of candidates claiming possession of equivalent educational qualification (where it is applicable/required), it shall be mandatory to produce relevant Equivalence Certificate or seek equivalence from the concerned competent authorities as and when required by the Committee. However, final decision regarding selection of such candidates will be taken by the selection Committee , in light of relevant rules which shall be binding.

e) Any candidate having his/her qualification other than as prescribed, shall not be eligible for posts advertised in this notification.

6. RESERVATION:

a.) Reservation/Horizontal Reservation for various categories, wherever applicable and admissible, would be as determined by the Requirement Committee, in accordance with the provisions of SRO 294 dated 21-10-2005 and S.O 127 dated 20-04-2020.

b.) A candidate seeking his/her consideration under Reserved Categories must ensure that he/she possess a valid (Category) Certificate as on the Cut Off Date.

c.) Candidates may note that their candidature will remain provisional till the genuineness of the Reserved Category Certificate is verified by the Selection Committee.

d.) Candidates are cautioned to note that in case a claim for reservation is made on the basis of false/fake/fraudulent certificate, he/she shall be debarred from the examination(s) conducted by the Committee, in addition to any other action as may be deemed appropriate.

7 . APPLICATION FEE:

a.) Fee payable: Rs.200/-(Rupees Two Hundred only) for all the categories in the shape DD as per previous advertisement Notification no & date .

b) Candidates who fail to deposit the requisite fee in the office has been granted 3 days last opportunity from the date of issuance of this notification to deposit the demand draft to the official Representative Mr Ravi Gupta (Contact no . 7006318069) who have already applied for the online application for various posts before or on the last date of online application (i.e 20.05.2023) submission but failed to deposit the requisite fee for the reasons whatsoever also the candidates are advised to please mention your name , post applied address , contact no. on the back side of the demand draft and the candidates who have already submitted the fee need not deposit.

c.) Applications received without the prescribed fee shall not be considered and summarily rejected. No representation against such rejection will be entertained. Fee once paid shall not be refunded under any circumstances nor will it be adjusted against any other examination or selection.

d.) All the disputes related to refund of excess payment, if any, are subject matter of the Selection Committee.

9. CENTRE OF EXAMINATION:

a. The Screening Test has been decided to be conducted on Sunday 20th of August 2023 for the posts of :

LAB ATTENDENT /THEATRE ATTENDENT/LIBRARY ASSISTANT=14 posts

and the candidates are requested to prepare for the same as per the syllabus attached with this notification.

Venue	Boys Degree College Udhampur
Date	Sunday, 20thof Aug, 2023
Time	Shift /Batch wise and timing of screening test shall be uploaded along with the admit card/Roll no. two-three days prior to examination.

10. SCHEME OF EXAMINATION:

a.) The Examination will consist of Objective Type, Multiple choice Questions. The questions will be set in English Language only.

b.) There will be Negative Marking of 0.25 marks for each wrong answer.

c.) Marks scored by candidates in written test will be normalized to determine final merit and cut-off marks.

11. SYLLABI FOR THESE POSTS has also been uploaded with this notification in our Official Website.

12. ADMISSION TO THE EXAMINATION:

a.) The Committee will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of written examination and, therefore, candidature will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age, reserved category and satisfy themselves that they are eligible for the post. Copies of supporting documents will be sought at the time of Document Verification. When scrutiny is undertaken, if any claim made in the application is not found substantiated or correct, the candidature will be cancelled, Criminal Proceedings under law shall be initiated, or any other action as may be deemed appropriate by the Committee , shall be taken.

b.) All candidates who register themselves in response to this Advertisement Notification, by the closing date and time and whose applications are found to be in order, and are provisionally accepted by the Committee as per the terms and conditions of this Advertisement Notice, will be assigned Roll numbers and issued Admit Card/Roll No slip for appearing in the Screening/ Written Examination.

c.) The Examination details will be uploaded on our official website i.e. **www.gmcudhampur.in**. Examination detail/Roll Number slips will not be issued by post for any stage of examination. Therefore, candidates are advised to visit the official website regularly for updates and information about the examination & Admit cards.

d.) Information about the Examination indicating the Time Table and Admit cards/Roll no. for the candidates will be uploaded on the official website about One-two days before the date of examination. If any candidate does not find his/ her Roll Number on our official website , he/ she must immediately contact the office during the working Hours, with proof of having submitted his/ her application. Failure to do so will deprive him/ her of any claim for consideration.

e.) Facility for download of Admit Cards will be available about two-three days before the Date of Examination on the official website. Candidate must bring printout of the Admit Card/Roll Number Card/Slip to the Examination Hall.

f.) In addition to the Roll Number Card/Slip, it is mandatory to carry at least two passport size recent colour photographs, Original valid Photo-ID proof such as: i. Aadhaar Card/ Printout of E-Aadhaar, ii. Voter's ID Card, iii. Driving License, iv. PAN Card, v. Passport, vi. School/ College/University I-Card, vii. Employer ID Card (Govt./ PSU/ Private), etc.

15. MISCONDUCT/MALPRACTICE:

If any candidate is found indulging in any irregularity/ misconduct/ malpractice at any stage of selection process, such candidate shall be debarred from the examinations conducted by the for such period as may be deemed appropriate, and apart from cancellation of candidature for the instant examination any other action as would be necessary & expedient, shall be taken.

16. STEPS TAKEN FOR FAIRNESS & TRANSPARENCY IN EXAMINATION PROCESS:

The Selection Committee, for the purposes of ensuring integrity, fairness and transparency in the Examination process shall be well within its rights & duties, to take steps as necessary or issue instructions as deemed appropriate, at any stage of selection process, and all such steps/instructions shall be deemed to have been taken/given in furtherance of its mandate, as enshrined in the relevant laws/rules/regulations

17. Selection Committee Decision Final:

The decision of the Selection Committee in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s), allotment of examination centres and preparation of merit list, debarment for indulging in malpractices would be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

No.: GMC/UDH/2023-24/1060

Dated: 12/08/2023



**Dr. Mrityunjay
Principal
Chairman Selection Committee
GMC, Udhampur**

Syllabus for written test (Objective Type) for the posts having 10+2 as basic qualification.

Unit-I GENERAL ENGLISH

- (I) Paragraph writing / Comprehension
- (II) Editing / Proof Reading.
- (III) Rearranging of jumbled sentences
- (IV) Dialogue
- (V) Narration
- (VI) Models
- (VII) Articles
- (VIII) Paragraph writing with blanks to be filled in with the following Phrases, Pronouns, Homonyms / homophones, Tenses.
- (IX) Clauses
- (X) Punctuation
- (XI) Synonyms and antonyms
- (XII) Pairs of words and their use in meaningful sentences.
- (XIII) Idioms and phrases.
- (XIV) Uses of Prepositions

Unit-II MATHEMATICS

- (i) Problems on finding Surface areas and volumes of combinations of any two of the following cubes, cuboids, spheres, hemispheres and right circular cylinders / cones. Frustum of a cone.
- (ii) Problems involving converting one type of metallic solid into another and other mixed problems.
- (iii) Profit and loss
- (iv) Simple / Compound interest.
- (v) Linear equations with two variables.
- (vi) Progression / BODMAS
- (vii) Probability: Simple problems on Single event.

Unit-III HISTORY

- (i) Revolt of 1857 - Causes and Effects.
- (ii) Rise of National Movement - Factors.
- (iii) Formation of the Indian National Congress in 1885 and Role of Moderates.
- (iv) Factors leading to the rise of Extremism in the Congress with special reference to the Partition of Bengal.
- (v) Important dates and historical events with reference to India
- (vi) Boycott and Swadeshi Movement.
- (vii) Rise of Muslim League in 1906 : Cause.
- (viii) Khilafat Movement and the Non-Cooperation Movement.
- (ix) Quit India Movement.
- (x) Independence and Partition of India.

Unit-IV CIVICS

- (i) Fundamental Rights.
- (ii) Fundamental duties.
- (iii) Directive Principles.
- (iv) Origin of democracy and its types. Direct and Indirect Democracy, Hindrance to Democracy.
- (v) Public opinion.

- (vi) Representaion.
- (vii) Franchise.
- (viii) Secret Ballot.
- (ix) Nomination.
- (x) Symbol.
- (xi) The Campaign
- (xii) Presidential elections.
- (xiii) Languages
- (xiv) Cities and Villages.
- (xv) The United Nations.

Unit-V GEOGRAPHY

- (i) Change of Seasons/ Planets/ Solar System/ Longitude - Latitude. Types of forests (with special reference of J&K State)
- (ii) Conservation and protection of forests.
- (iii) National / Zoological Parks and wildlife sanctuaries (Reference of J&K Sanctuaries and National Parks).
- (iv) Water resources. Sources of Water (with special reference of J&K State), Uses of water Resources. Conservation and management of water resources.
- (v) Rainwater Harvesting.
- (vi) Transport.
- (vii) Roads (Different routes of J&K State)

Unit-VI GENERAL SCIENCE

- (i) Gravitation / Heat / Light / Matter / Acids / Salts / Elements / Cells.
- (ii) Various sources of energy; conventional sources of energy; improvement in technology for using conventional source of energy (Biomass and wind energy)
- (iii) Non-conventional sources of energy (Solar energy, Energy from sea).
- (iv) Physical properties of metals and non-metals.
- (v) Chemical properties of metals like action of water, air, acids, salts; Reactivity series of metals.
- (vi) Occurance of metals; their extraction, enrichment of ores. Extraction of metals in accordance with activity series; refining of metals.
- (vii) Life processes: Nutrition and its types, Respiration, Transportation of water, food and minerals in plants, Excretion with reference to plants and animals.
- (viii) Environmental pollution.
- (ix) Ecosystem – Its components, Food chains and Food webs.
- (x) Ozone layer, its depletion, Green House Effect.
- (xi) Mendal's contribution and experiments on pea plant.
- (xii) Types of reproduction in Plants and Animals.
- (xiii) Classification of Plants and Animals.

Unit-VII (A) GENERAL KNOWLEDGE AND CURRENT AFFAIRS

Abbreviations, Important Dates, Popular Personalities, Geographical Discoveries, Books and Authors, Principal Languages of India, Capitals and Currencies of Countries, United Nations Organisation, Members of United Nations Organisation (UNO), Other International Organisations and Groups, Members of SSARC, ASEAN, BRICS AND G-7, Space Programme of India, India's Automic Research Programme, Awards, Honours and Prizes, Seven Wonders. The World of Sports, Exports and Imports, India GDP, Per capita Income, Thermal / Nuclear/ Hydro Power Plants in India.

(B) GENERAL KNOWLEDGE WITH SPECIAL REFERENCE TO J&K

- (I) Important dates, Popular names of personalities and their achievements / contribution.
- (II) Constitution of J&K with reference to constituent Assembly.
- (III) Centre-State relationship.
- (IV) Weather, Climate, Crops, Means of Transport.
- (V) Important projects and their impact on State Economy.

- (VI) Rivers and Lakes.
- (VII) Important Tourist Destinations.
- (VIII) History of J&K State.
- (IX) Historical places and their importance.
- (X) Flora and Fauna of J&K State.

Unit-VIII MENTAL ABILITY TEST

- (I) Number series
- (II) Letter series
- (III) Coding decoding
- (IV) Direction sense
- (V) Blood relations
- (VI) Mathematical reasoning
- (VII) Speed, Distance and Time
- (VIII) Statements and conclusions.